



**PUBLIC MEETING NOTICE
AGENDA
DEPARTMENT OF EMERGENCY SERVICES
ADVISORY COMMITTEE
Meeting 19, November 20, 2007**

Video Teleconference Locations:

**Bismarck – Fraine Barracks #35
Bowman – Southwest Healthcare Services Hospital
Dickinson – Law Enforcement Center
Elgin – Jacobson Memorial Hospital
Garrison – Garrison Memorial Hospital
Jamestown – Central Valley Health District
Wahpeton – Richland County Courthouse**

(1st DRAFT)

November 20, 2007

10:00 a.m. (CDT)

Adjutant General Update

MG Sprynczynatyk

**N.D. Statewide Interoperability
Communications Plan**

Joel Rostberg

**Public Safety Interoperability
Communications (PSIC) Grant**

Wayne Baron

11:45 a.m. – 12:00 a.m.

Hot Wash

MG Sprynczynatyk